



NINE BEATS









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BEAT TWO THE WAY OF LAMENT

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God's work in the world, according to Scripture, has a linear trajectory and a final goal, the restoration of creation itself and the establishment of a redeemed and a re-formed humanity in a paradisical state of flourishing.

This is not yet the situation, however. The Christian experience is one of waiting, longing and preparing for God's return to the earth in Christ's second coming.

Because the end has not yet come, human flourishing will only be experienced in a paradoxical way that combines loss, longing, suffering and persecution

with true happiness, joy, satisfaction and peace.

The Beatitudes establish and explicate this experiential enigma by emphasizing that *makarios*-ness (flourishing) is experienced now through moments of need, loss, brokenness, poverty, and even outright persecution, and ultimately when God reestablishes his kingdom.

Jonathan Pennington
The Sermon on the Mount and Human Flourishing.

How long, Lord? Will you forget me forever? How long will you hide your face from me?

How long must I wrestle with my thoughts and day after day have sorrow in my heart?
How long will enemy triumph over me?

Look on me and answer, Lord my God. Give light to my eyes, or I will sleep in death, and my enemy will say, "I have overcome him," and my foes will rejoice when I fall.

"... all true prayer pursued for long enough will become praise.

It does not always get there quickly, it does not always get there easily....

But in the end is always praise."

Eugene Peterson

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But I trust in your unfailing love; my heart rejoices in your salvation. I will sing to the Lord's praise, for he has been good to me.



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